## **SUPPLEMENTARY 2**

## THE EXECUTIVE

## Tuesday, 28 September 2004

Agenda Item 9. Health and Consumer Services Restructure -

Cleaner, Greener, Safer: Proposals for Corporate Action on Community Protection and Environmental

**Crime (Pages 1 - 23)** 

Concerns a Staffing Matter (paragraphs 1 and 11)

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By virtue of paragraph(s) 1, 11 of Part 1 of Schedule 12A of the Local Government Act 1972.

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